

November 1, 1988

INTRODUCED BY BILL REAMS

PROPOSED NO. 88 - 864

MOTION NO. 7527

A MOTION authorizing the King County executive to amend the present cable television franchise with Cooke Cablevision, Inc. to update the terms and conditions contained therein and to extend the present boundaries to include additional unincorporated sections of King County.

WHEREAS, Cooke Cablevision, Inc. currently operates in King County pursuant to King County franchise #979, and

WHEREAS, Cooke Cablevision, Inc. has requested to amend said franchise to include the following areas: Sections 13, 24, 25, 26, 35 and 36, Township 24 North, Range 7 East; and Sections 7, 8, 17, 18, 19, 20 and 30, Township 23 North, Range 9 East, and

WHEREAS, Cooke Cablevision, Inc. has agreed to build any new cable within the amended boundaries which is required to meet the specifications outlined in the amendment to franchise #979, and

WHEREAS, the office of cable communications and the Franchise Review Committee have reviewed said request and have recommended approval of said franchise amendment, and

WHEREAS, upon the execution of said franchise amendment, Cooke Cablevision, Inc. shall agree to comply with all the terms, conditions and obligations of the amendment to franchise #979, franchise #979, K.C.C. 6.27A and the King County Cable Communications Regulations;


NOW, THEREFORE, BE IT MOVED by the Council of King County:

A. We hereby authorize the executive to amend franchise #979 to update the terms and conditions contained therein and to include the following unincorporated sections of King County: Sections 13, 24, 25, 26, 35 and 36, Township 24 North, Range 7 East; and Sections 7, 8, 17, 18, 19, 20 and 30, Township 23 North, Range 9 East.


1 B. If within 30 days after passage of this motion,
2 Cooke Cablevision, Inc. shall have failed to sign said
3 franchise amendment, approval of said amendment shall be
4 denied and said approval shall be null and void.

5 PASSED this 15th day of May, 1989.

6 KING COUNTY COUNCIL
7 KING COUNTY, WASHINGTON

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10 Chair

11 ATTEST:

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15 Clerk of the Council
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